**ACADEMIC
CURRICULUM VITAE**

**1. Name - Surname:** Divine Chiamaka Gosioha

**2. Title: Ms.**

**3. Educational Background:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Department/Program** | **University** | **Year**  |
| Bachelor’s | International law | Near East University | 2018-2022 |
| Master’s | International law | Near East University | 2022 – 2024 (currently ongoing) |
| PhD |  |  |  |

**4. Master’s / PhD Thesis**

**4.1.Master’s Thesis Title and Thesis Advisor(s):**

**Title:** The Effectiveness of International Human rights law: A case study of North Korea.
 Advisor: Asst.prof. Tutku Tuygan (currently ongoing; to be completed by June 2024)

**4.2.PhD Thesis /Medical Specialty Thesis Title and Advisor(s):**

**5. Academic Titles:**

Date of Assistant Professorship:

Date of Associate Proferssorship:

Date of Professorship:

**6. Supervised Master’s and PhD Theses:**

 **6.1.** Master’s Theses

**6.2.** PhD Theses

**7. Publications**

**7.1. Articles Published in International Peer-Reviewed Journals (SCI,SSCI, AHCI, ESCI, Scopus)**

**7.2**. **Articles Published in Other International Peer-Reviewed Journals**

**7.3. Papers Presented at International Scientific Confererences and Published in Conference Proceedings**

**7.4. National/international Books or Book Chapters**

**7.5. Articles Published in National Peer-Reviewed Journals**

**8. Art and Design Activities**

**9. Projects**

**10. Administrative Responsibilities**

**11. Memberships in Scientific and Professional Organizations:**

**Professional Organization:** Chief of Staff at PATRAL Multiversity, Vice-president of PATRAL Multiversity. (This is an organization centered around personal, leadership, financial and career development)

**12. Awards**: Top graduating student ( LLB International law department) – 2021/2022 Fall graduating set

**13. Undergraduate and Graduate Courses Taught in the Last Two Years**

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| --- | --- | --- | --- | --- |
| **Academic Year** | **Semester** | **Course Name**  | **Weekly Hours** | **Number of Students** |
| **Theoretical** | **Practical** |
| **2021 - 2022** |  |  |  |  |  |
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| **2022 - 2023** | **Spring** | Health law (dentistry) | 1 |  | 85 |
| **Spring** | Business law | 2 |  | 64 |
| **Summer** | Health law (LLB) | 2 |  | 3 |
| **Fall** | English Legal system | 2 |  | 23 |
|  **Fall** | Health law (LLB) | 2 |  | 35 |
| **Spring (current)** | Health law (dentistry) | 1 |  | 54 |
| **Spring (current)** | European union law | 2 |  |  |
| **Spring (current)** |  Business law |  2 |  |  47 |